

[illegible]

| PHOTO NO.                                      | 1047488 | LOT NO.  | P-2133A            | MAP REFERENCE |  | LATITUDE | 59 55 N | LONGITUDE | 30 15 E |
|--|---------|----------|--------------------|---------------|--|----------|---------|-----------|---------|
| COUNTRY  | UR      | PROVINCE | BKZ                |               |  |          |         |           |         |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT            | SUBJECT       | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N  | B48     | EAY      | B47                |               |  |          |         |           |         |
| LENINGRAD                                      | PLASHA  | B4       | RNER W / PLAME OF  | IO - I        | 5000 DEGREES AT ALL-UNION SCIENTIFIC RESEARCH INSTITUTE OF HIGH FREQUENCY CURRENTS |          |         |           |         |
| <div style="text-align: right;">4.825X1C</div> |         |          |                    |               |  |          |         |           |         |
| DATE OF PHOTO                                  | TYPE    | QUALITY  | CLASS              | NO. OF CARDS  | [REDACTED]   |          |         |           |         |
|  | 1       | 2        | 3                  | 3             |  |          |         |           |         |
| CLASSIFICATION<br>CONF                         |         |          | CAPTIONED BY<br>RL |               |  |          |         |           |         |

FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP80-00071R000100010000-6

|   |         |  |         |         |          |               |              |  |              |        |  |           |        |  |
|---|---------|--|---------|---------|----------|---------------|--------------|--|--------------|--------|--|-----------|--------|--|
| PHOTO NO.   | 1047489 |  | LOT NO. | P-2133A |          | MAP REFERENCE |              |  | LATITUDE     | 55 45N |  | LONGITUDE | 37 35E |  |
| COUNTRY   | UR      |  |         |         | PROVINCE | B167          |              |  |              |        |  |           |        |  |
| AREA NO.  | N       |  | SUBJECT | B35     |          | SUBJECT       | B62          |  | SUBJECT      | B64    |  | SUBJECT   |        |  |
| M O S C O W   |         |  | U R A L |         |          | - 2           |              |  | 15           |        |  | 20        |        |  |
| T E R   |         |  | A T     |         |          | C I B E R     |              |  | N E T        |        |  | I C S     |        |  |
| A B O R A T O R Y   |         |  | O F     |         |          | T H E         |              |  | U S S R      |        |  |           |        |  |
| A C A D E M Y O F S C I E N C E S V I S H N E V S K Y I N S T I T U T E |         |  |         |         |          |               |              |  |              |        |  |           |        |  |
| O F S U R G E R Y   |         |  |         |         |          |               |              |  |              |        |  |           |        |  |
| 25X1C   |         |  |         |         |          |               |              |  |              |        |  |           |        |  |
| 4,8.2   |         |  |         |         |          |               |              |  |              |        |  |           |        |  |
| DATE OF PHOTO   |         |  | TYPE    |         | QUALITY  |               | CLASS        |  | NO. OF CARDS |        |  |           |        |  |
| [05]  |         |  | 1       |         | 2        |               | 3            |  | 3            |        |  |           |        |  |
| CLASSIFICATION  |         |  |         |         |          |               | CAPTIONED BY |  |              |        |  |           |        |  |
| CONF  |         |  |         |         |          |               | RL           |  |              |        |  |           |        |  |

|   |             |                 |                 |               |         |          |         |
|---|-------------|-----------------|-----------------|---------------|---------|----------|---------|
| PHOTO NO. 1047490   |             | LOT NO. P-2133A |                 | MAP REFERENCE |         | LATITUDE |         |
| COUNTRY URB   |             |                 |                 | PROVINCE      |         |          |         |
| AREA NO. N  | SUBJECT BN4 | SUBJECT BNS     | SUBJECT BUI     | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT |
| UNDER   | 5 WATER     | 10              | 15              | 20            | 25      | 30       | 35      |
| BEING   | 40          | 45              | 50              | 55            | 60      | 65       | 70      |
| THE   | 75          | 80              | 85              | 90            | 95      | 100      | 105     |
| SCIENTIFIC RESEARCH SUIT?   |             |                 |                 |               |         |          |         |
| 25X1C   |             |                 |                 |               |         |          |         |
| 4.8.23  |             |                 |                 |               |         |          |         |
| DATE OF PHOTO   | TYPE        | QUALITY         | CLASS           | NO. OF CARDS  |         |          |         |
| [64]  | 4           | 2               | 3               | 3             |         |          |         |
| CLASSIFICATION CONF   |             |                 | CAPTIONED BY RL |               |         |          |         |
| Approved For Release 2000/04/17 : CIA-RDP86-03667A000517260005-9<br>PHOTO ANALYSIS REPORT |             |                 |                 |               |         |          |         |

PHOTO NO. 10474S1 LOT NO. P-2133A MAP REFERENCE LATITUDE 46 18 N LONGITUDE 30 40 E

COUNTRY URS PROVINCE A250 N

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | ATI     | ALA     | ALA     | AKE     |         |         |         |         |
| 1       | 5       | 10      | 15      | 20      |         |         |         |         |
| ILIC    | HEV     | SK      | UAR     | BO      | UN      | D       |         |         |
| 25      | 30      | 35      | 40      |         |         |         |         |         |
| TR      | CK      | S       | BE      | IN      | G       | LO      | AD      | ED      |
| 45      | 50      |         |         |         |         |         |         |         |
| AB      | OR      | D       | CA      | RG      | O       | W       | EST     | VESSEL  |

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14.30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 26 57         | 4    | 2       | 3     | 4            |

CLASSIFICATION CONF CAPTIONED BY RL





|   |             |                |         |                          |              |                |         |                  |         |
|---|-------------|----------------|---------|--------------------------|--------------|----------------|---------|------------------|---------|
| PHOTO NO. 104749H   |             | LOT NO. P10045 |         | MAP REFERENCE R          |              | LATITUDE 0207N |         | LONGITUDE 11315E |         |
| COUNTRY   |             |                |         | PROVINCE WAC 46          |              |                |         |                  |         |
| AREA NO. FM   | SUBJECT CAC | SUBJECT C06    | SUBJECT | SUBJECT                  | SUBJECT      | SUBJECT        | SUBJECT | SUBJECT          | SUBJECT |
| \$ A R I  | 5 K E I     |                | 10      | A N T I                  | -            | 15             | C O N   | F R O            | 20      |
| N T A T   | 25 I O N    |                | 30      | E X H                    | B I T        | 35             | @       | D I              | 40      |
| \$ T R I  | 45 C T      |                | 50      | O F F I C E              |              |                |         |                  |         |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">(7.8.10)</div> |             |                |         |                          |              |                |         |                  |         |
| DATE OF PHOTO   |             | TYPE           | QUALITY | CLASS                    | NO. OF CARDS | SOURCE         |         |                  |         |
| Feb 65  |             | ✓              | ✓       | 3                        | 2            | [REDACTED]     |         |                  |         |
| CLASSIFICATION Conf   |             |                |         | CAPTIONED BY [Signature] |              |                |         |                  |         |



|   |  |                  |  |                   |  |                |  |                   |  |
|---|--|------------------|--|-------------------|--|----------------|--|-------------------|--|
| PHOTO NO. 1047495   |  | LOT NO. P166A-65 |  | MAP REFERENCE C   |  | LATITUDE 0207N |  | LONGITUDE 11131E  |  |
| COUNTRY   |  |                  |  | PROVINCE WAC 861B |  |                |  |                   |  |
| AREA NO FM  |  | SUBJECT C2G      |  | SUBJECT C48       |  | SUBJECT C6B    |  | SUBJECT           |  |
| 5   |  | KEI              |  | 10                |  | PARK           |  | 15 (F) (C) (I) 20 |  |
| 25  |  | L S              |  | 30                |  |                |  | 35 40             |  |
| 45  |  |                  |  | 50                |  |                |  |                   |  |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">(6.7.10)</div> |  |                  |  |                   |  |                |  |                   |  |
| DATE OF PHOTO   |  | TYPE             |  | QUALITY           |  | CLASS          |  | NO. OF CARDS      |  |
| Feb 65  |  | 4                |  | ✓                 |  | 3              |  | 3                 |  |
| CLASSIFICATION Conf   |  |                  |  | CAPTIONED BY      |  |                |  |                   |  |

|   |    |                  |    |                   |    |                |    |                  |    |
|---|----|------------------|----|-------------------|----|----------------|----|------------------|----|
| PHOTO NO. 104749C   |    | LOT NO. P166A.65 |    | MAP REFERENCE C   |    | LATITUDE 0207N |    | LONGITUDE 11131E |    |
| COUNTRY   |    |                  |    | PROVINCE WAC 861B |    |                |    |                  |    |
| AREA NO. FM   |    | SUBJECT AM 9     |    | SUBJECT C6B       |    | SUBJECT        |    | SUBJECT          |    |
| 5   | 10 | 15               | 20 | 25                | 30 | 35             | 40 | 45               | 50 |
| 1   | 2  | 3                | 4  | 5                 | 6  | 7              | 8  | 9                | 10 |
| 11  | 12 | 13               | 14 | 15                | 16 | 17             | 18 | 19               | 20 |
| 21  | 22 | 23               | 24 | 25                | 26 | 27             | 28 | 29               | 30 |
| 31  | 32 | 33               | 34 | 35                | 36 | 37             | 38 | 39               | 40 |
| 41  | 42 | 43               | 44 | 45                | 46 | 47             | 48 | 49               | 50 |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">(6/7.23)</div> |    |                  |    |                   |    |                |    |                  |    |
| DATE OF PHOTO   |    | TYPE             |    | QUALITY           |    | CLASS          |    | NO. OF CARDS     |    |
| Feb 65  |    | 4                |    | 2                 |    | 3              |    | 2                |    |
| CLASSIFICATION Conf   |    |                  |    | CAPTIONED BY      |    |                |    |                  |    |





|                |  |         |  |         |  |          |  |               |  |              |  |          |  |       |  |           |  |         |  |
|----------------|--|---------|--|---------|--|----------|--|---------------|--|--------------|--|----------|--|-------|--|-----------|--|---------|--|
| PHOTO NO.      |  | 1047499 |  | LOT NO. |  | P1669-65 |  | MAP REFERENCE |  | C            |  | LATITUDE |  | 0207N |  | LONGITUDE |  | 11131E  |  |
| COUNTRY        |  |         |  |         |  |          |  |               |  | PROVINCE     |  |          |  |       |  |           |  |         |  |
|                |  |         |  |         |  |          |  |               |  | WAC 861B     |  |          |  |       |  |           |  |         |  |
| AREA NO.       |  | FM      |  | SUBJECT |  | C06      |  | SUBJECT       |  | C26          |  | SUBJECT  |  | C68   |  | SUBJECT   |  |         |  |
| 5              |  | A R     |  | K L     |  | I        |  | 10            |  | L            |  | K G      |  | T W   |  | O F       |  | 20      |  |
| 25             |  | I T     |  | R       |  | C T      |  | 30            |  | O F          |  | F I      |  | C E   |  | F R       |  | 40      |  |
| 45             |  | T       |  | +       |  | T E      |  | 50            |  | L E          |  | G        |  | R A   |  | P H       |  | B L D G |  |
| DATE OF PHOTO  |  |         |  |         |  |          |  |               |  |              |  |          |  |       |  |           |  |         |  |
| Feb            |  | 6       |  | 5       |  | 4        |  | 2             |  | 3            |  | 3        |  | 3     |  | 3         |  | 3       |  |
| CLASSIFICATION |  |         |  |         |  |          |  |               |  | CAPTIONED BY |  |          |  |       |  |           |  |         |  |
| Conf           |  |         |  |         |  |          |  |               |  | [Redacted]   |  |          |  |       |  |           |  |         |  |

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(6.24)

|   |  |                |  |                    |  |                 |  |                   |  |
|---|--|----------------|--|--------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1047500   |  | LOT NO. P10001 |  | MAP REFERENCE C    |  | LATITUDE 02 47N |  | LONGITUDE 101 51E |  |
| COUNTRY   |  |                |  | PROVINCE WATC 1510 |  |                 |  |                   |  |
| AREA NO. 1A   |  | SUBJECT CGB    |  | SUBJECT 226        |  | SUBJECT ARE     |  | SUBJECT           |  |
| 8   |  | 5              |  | 10                 |  | 15              |  | 20                |  |
| ARRI  |  | KEI            |  | MAIN               |  | TREE            |  | T                 |  |
| 1   |  | 25             |  | 30                 |  | 35              |  | 40                |  |
| LK  |  | G              |  | WATER              |  | FRONT           |  |                   |  |
| 45  |  |                |  | 50                 |  |                 |  |                   |  |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">(6.7.19)</div> |  |                |  |                    |  |                 |  |                   |  |
| DATE OF PHOTO   |  | TYPE           |  | QUALITY            |  | CLASS           |  | NO. OF CARDS      |  |
| Feb 65  |  | 4              |  | 2                  |  | 3               |  | 3                 |  |
| CLASSIFICATION  |  |                |  | CAPTIONED BY       |  |                 |  |                   |  |
| CONF  |  |                |  | OR                 |  |                 |  |                   |  |


|                      |  |                    |                |                      |         |                   |         |                       |         |
|----------------------|--|--------------------|----------------|----------------------|---------|-------------------|---------|-----------------------|---------|
| PHOTO NO.<br>1047501 |  | LOT NO.<br>P166965 |                | MAP REFERENCE<br>C   |         | LATITUDE<br>0207N |         | LONGITUDE<br>111 31 E |         |
| COUNTRY              |  |                    |                | PROVINCE<br>WAC 8618 |         |                   |         |                       |         |
| AREA NO<br>FM        |  | SUBJECT<br>D36     | SUBJECT<br>C26 | SUBJECT<br>AC7       | SUBJECT | SUBJECT           | SUBJECT | SUBJECT               | SUBJECT |
| \$ A R I             |  | 5 K E I            |                | 10 R A J             | 11 N G  | 15                | 21      | 30                    | 30      |
| R                    |  | 25 B L D           | 6 6            | 30                   | B O A T | 35                |         |                       | 40      |
|                      |  | 45                 |                | 50                   |         |                   |         |                       |         |

25X1C

(729)

|                        |  |  |      |         |                             |              |    |
|------------------------|--|--|------|---------|-----------------------------|--------------|----|
| DATE OF PHOTO          |  |  | TYPE | QUALITY | CLASS                       | NO. OF CARDS | SO |
| Feb 65                 |  |  | 4    | 2       | 3                           | 3            |    |
| CLASSIFICATION<br>Conf |  |  |      |         | CAPTIONED BY<br>[Signature] |              |    |

Approved For Release 2000/06/17 : CIA-RDP80-05867A000517230003-9

|   |  |                 |  |                   |  |                |  |                    |  |
|---|--|-----------------|--|-------------------|--|----------------|--|--------------------|--|
| PHOTO NO. 1047502   |  | LOT NO. P166965 |  | MAP REFERENCE C   |  | LATITUDE 0207N |  | LONGITUDE 111 31 E |  |
| COUNTRY   |  |                 |  | PROVINCE WAC 861B |  |                |  |                    |  |
| AREA NO. FM   |  | SUBJECT D26     |  | SUBJECT AL7       |  | SUBJECT        |  | SUBJECT            |  |
| 1 A R 1   |  | 5 K E 1         |  | 10 R 1 5 1 2 6    |  | 15 R 1 U E     |  | 20                 |  |
| R   |  | 25 (B O A 7 1   |  | 30 P I E R        |  | 35             |  | 40                 |  |
|   |  | 45              |  | 50                |  |                |  |                    |  |
| <div style="text-align: right;">(29) 25X1C</div>  |  |                 |  |                   |  |                |  |                    |  |
| DATE OF PHOTO   |  | TYPE            |  | QUALITY           |  | CLASS          |  | NO. OF CARDS       |  |
| Feb 65  |  | 4               |  | 2                 |  | 3              |  | 2                  |  |
| CLASSIFICATION Conf   |  |                 |  | CAPTIONED BY      |  |                |  |                    |  |

FORM NO. 174 USE PREVIOUS EDITIONS. PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230003-9

GPO 871-265



|   |  |                |  |                   |  |                |  |                  |  |
|---|--|----------------|--|-------------------|--|----------------|--|------------------|--|
| PHOTO NO. 1047502   |  | LOT NO. 748965 |  | MAP REFERENCE C   |  | LATITUDE 0207N |  | LONGITUDE 11131E |  |
| COUNTRY   |  |                |  | PROVINCE WAC 8618 |  |                |  |                  |  |
| AREA NO. FM   |  | SUBJECT 6      |  | SUBJECT           |  | SUBJECT        |  | SUBJECT          |  |
| 5   |  | 10             |  | 15                |  | 20             |  |                  |  |
| A R 1   |  | K C 1          |  | R A 5             |  | A 1            |  | 2                |  |
| 25  |  | 30             |  | 35                |  | 40             |  |                  |  |
| 45  |  | 50             |  |                   |  |                |  |                  |  |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">(29)</div> |  |                |  |                   |  |                |  |                  |  |
| DATE OF PHOTO   |  | TYPE           |  | QUALITY           |  | CLASS          |  | NO. OF CARDS     |  |
| Feb 65  |  | 4              |  | 3                 |  | 3              |  | 1                |  |
| CLASSIFICATION  |  |                |  | CAPTIONED BY      |  |                |  |                  |  |
| Conf  |  |                |  | [Signature]       |  |                |  |                  |  |

FORM NO. 1  
1 Jun 56

Approved For Release 2008/04/14 : CIA-RDP78-05867A000517230003-9

OPD 571-265

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|   |  |                  |  |                   |  |                   |  |                       |  |
|---|--|------------------|--|-------------------|--|-------------------|--|-----------------------|--|
| PHOTO NO. 1047505   |  | LOT NO. 11669.65 |  | MAP REFERENCE C   |  | LATITUDE 0210 N   |  | LONGITUDE 11138 E     |  |
| COUNTRY   |  |                  |  | PROVINCE WAC 801B |  |                   |  |                       |  |
| AREA NO. FM   |  | SUBJECT D3L      |  | SUBJECT K26       |  | SUBJECT DUB       |  | SUBJECT C56           |  |
| SUBJECT AM9   |  | SUBJECT          |  | SUBJECT           |  | SUBJECT           |  | SUBJECT               |  |
| 81 N A T A N G  |  | 10               |  | A P P R           |  | 15                |  | 20                    |  |
| G T W N F R   |  | 30               |  | S A R I           |  | 35                |  | 40                    |  |
| N R A J A N G   |  | 50               |  | R I V E R         |  | OPPOSITE DISTRICT |  | OFFICE + RADIO TOWER. |  |
| 25X1C   |  |                  |  |                   |  |                   |  |                       |  |
| DATE OF PHOTO   |  | TYPE             |  | QUALITY           |  | CLASS             |  | NO. OF CARDS          |  |
| Feb 65  |  | ✓                |  | ✓                 |  | 3                 |  | 5                     |  |
| CLASSIFICATION  |  |                  |  | CAPTIONED BY      |  |                   |  |                       |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230003-9<br>PHOTO ANALYSIS REPORT |  |                  |  |                   |  |                   |  |                       |  |

|   |  |                  |  |                      |  |                   |  |                     |  |
|---|--|------------------|--|----------------------|--|-------------------|--|---------------------|--|
| PHOTO NO.<br>1047506  |  | LOT NO.<br>P1669 |  | MAP REFERENCE<br>C   |  | LATITUDE<br>0210N |  | LONGITUDE<br>11138E |  |
| COUNTRY   |  |                  |  | PROVINCE<br>WAC 861B |  |                   |  |                     |  |
| AREA NO<br>FM   |  | SUBJECT<br>D3L   |  | SUBJECT<br>C2G       |  | SUBJECT           |  | SUBJECT             |  |
| B I N A T A N G   |  | 5                |  | 10                   |  | R A J A N G       |  | 15                  |  |
| E R   |  | 25               |  | 30                   |  | [B L D G 6]       |  | 35                  |  |
|   |  | 45               |  | 50                   |  |                   |  | 40                  |  |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">(7.29)</div> |  |                  |  |                      |  |                   |  |                     |  |
| DATE OF PHOTO   |  | TYPE             |  | QUALITY              |  | CLASS             |  | NO. OF CARDS        |  |
| Feb 65  |  | 4                |  | 2                    |  | 3                 |  | 2                   |  |
| CLASSIFICATION  |  |                  |  | CAPTIONED BY         |  |                   |  |                     |  |
| Conf  |  |                  |  | [Signature]          |  |                   |  |                     |  |

FORM NO. 174 1 Jan 55  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230003-9  
 PHOTO ANALYSIS REPORT



|   |  |                  |  |                   |  |                |  |                  |  |
|---|--|------------------|--|-------------------|--|----------------|--|------------------|--|
| PHOTO NO. 1047503   |  | LOT NO. P1664-61 |  | MAP REFERENCE C   |  | LATITUDE 0214N |  | LONGITUDE 11149E |  |
| COUNTRY   |  |                  |  | PROVINCE WAC 861B |  |                |  |                  |  |
| AREA NO   |  | SUBJECT          |  | SUBJECT           |  | SUBJECT        |  | SUBJECT          |  |
| F.M   |  | DUF              |  | D4R               |  | AKU            |  | D36              |  |
| 81B4  |  | 5                |  | 1N21              |  | 10             |  | 04A              |  |
| V E L O   |  | 25               |  | P M E N           |  | 30             |  | A P P R C A C H  |  |
| N 6   |  | 45               |  | 1 B 4             |  | 50             |  | U P R I V E R    |  |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">(1.18.24.25)</div> |  |                  |  |                   |  |                |  |                  |  |
| DATE OF PHOTO   |  | TYPE             |  | QUALITY           |  | CLASS          |  | NO. OF CARDS     |  |
| Feb 61  |  | 7                |  | 2                 |  | 3              |  | 4                |  |
| CLASSIFICATION  |  |                  |  | CAPTIONED BY      |  |                |  |                  |  |
| Conf  |  |                  |  | a                 |  |                |  |                  |  |

|  |  |                  |  |                       |  |                  |  |                    |  |
|--|--|------------------|--|-----------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 1047509  |  | LOT NO. 77008-01 |  | MAP REFERENCE E       |  | LATITUDE 22 11 J |  | LONGITUDE 114 15 E |  |
| COUNTRY  |  |                  |  | PROVINCE WAC 8618     |  |                  |  |                    |  |
| AREA NO FM   |  | SUBJECT D26      |  | SUBJECT AL7           |  | SUBJECT D4V      |  | SUBJECT            |  |
| SUBJECT  |  | SUBJECT          |  | SUBJECT               |  | SUBJECT          |  | SUBJECT            |  |
| 5  |  | 10               |  | 15                    |  | 20               |  |                    |  |
| R  |  | B                |  | E                     |  | L                |  | W                  |  |
| 30   |  | 35               |  | 40                    |  | 45               |  | 50                 |  |
| I  |  | M                |  | D                     |  | E                |  | R                  |  |
| B  |  | O                |  | A                     |  | T                |  |                    |  |
| 18.29  |  |                  |  |                       |  |                  |  |                    |  |
| DATE OF PHOTO  |  | TYPE             |  | QUALITY               |  | CLASS            |  | NO. OF CARDS       |  |
| FEL  |  | 4                |  | 2                     |  | 5                |  | 3                  |  |
| CLASSIFICATION   |  |                  |  | CAPTIONED BY          |  |                  |  |                    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230003-9 |  |                  |  | PHOTO ANALYSIS REPORT |  |                  |  |                    |  |

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|                   |  |                  |  |                                   |  |                |  |                      |  |
|-------------------|--|------------------|--|-----------------------------------|--|----------------|--|----------------------|--|
| PHOTO NO. 1047510 |  | LOT NO. P1669-65 |  | MAP REFERENCE C                   |  | LATITUDE 0218N |  | LONGITUDE 11149E     |  |
| COUNTRY           |  |                  |  | PROVINCE WAC 861B                 |  |                |  |                      |  |
| AREA NO FM        |  | SUBJECT D36      |  | SUBJECT D48                       |  | SUBJECT AH4    |  | SUBJECT              |  |
| 5                 |  | 10               |  | 15                                |  | 20             |  | 25                   |  |
| R I V E R         |  | A B O V E        |  | S I B U                           |  | C H I N E S E  |  | PEPPER FARM (CENTER) |  |
| A I R             |  | C H I N E S E    |  | P E P P E R F A R M (C E N T E R) |  |                |  |                      |  |
| DATE OF PHOTO     |  | TYPE             |  | QUALITY                           |  | CLASS          |  | NO. OF CARDS         |  |
| Feb 65            |  | 8                |  | ✓                                 |  | 3              |  | 3                    |  |
| CLASSIFICATION    |  |                  |  | CAPTIONED BY                      |  |                |  |                      |  |
| FORM NO. 17-1     |  |                  |  | PHOTO ANALYSTS REPORT             |  |                |  |                      |  |

25X1C

(18, 24, 29)





|  |         |                     |         |                       |              |                   |         |                     |         |             |
|--|---------|---------------------|---------|-----------------------|--------------|-------------------|---------|---------------------|---------|-------------|
| PHOTO NO.<br>1047511   |         | LOT NO.<br>P1669.65 |         | MAP REFERENCE<br>C    |              | LATITUDE<br>0218N |         | LONGITUDE<br>11149E |         |             |
| COUNTRY  |         |                     |         | PROVINCE<br>WAC 861 B |              |                   |         |                     |         |             |
| AREA NO  | SUBJECT |                     | SUBJECT |                       | SUBJECT      |                   | SUBJECT |                     | SUBJECT |             |
| FM   | D76     |                     | D48     |                       | C24          |                   | CLV     |                     |         |             |
| 5  | 1       | BU                  | 5       | (P R)                 | 10           | 0 B               | 10      | N R                 | 15      | R A I A N G |
|  | 25      | R                   |         | A B                   | 30           | 0                 | V E     | 35                  | 5       | BU          |
|  | 45      | (R)                 |         | (V                    | 50           | L L               | A G E]  |                     |         |             |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">7.18.29</div> |         |                     |         |                       |              |                   |         |                     |         |             |
| DATE OF PHOTO  |         | TYPE                | QUALITY | CLASS                 | NO. OF CARDS | SOL               |         |                     |         |             |
| Feb 65   |         | 8                   | 2       | 3                     | 4            |                   |         |                     |         |             |
| CLASSIFICATION   |         |                     |         | CAPTIONED BY          |              |                   |         |                     |         |             |
| Conf   |         |                     |         |                       |              |                   |         |                     |         |             |

|  |             |                 |            |                    |              |                |            |                  |            |
|--|-------------|-----------------|------------|--------------------|--------------|----------------|------------|------------------|------------|
| PHOTO NO. 1047512                            |             | LOT NO. P166965 |            | MAP REFERENCE C    |              | LATITUDE 0211N |            | LONGITUDE 11149E |            |
| COUNTRY                                      |             |                 |            | PROVINCE 6000 16 B |              |                |            |                  |            |
| AREA NO. 5                                   | SUBJECT 536 | SUBJECT 548     | SUBJECT 10 | SUBJECT 15         | SUBJECT 20   | SUBJECT 25     | SUBJECT 30 | SUBJECT 35       | SUBJECT 40 |
| 5  | 5           | 10              | 15         | 20                 | 25           | 30             | 35         | 40               | 45         |
| 1  | 2           | 3               | 4          | 5                  | 6            | 7              | 8          | 9                | 10         |
| 11   | 12          | 13              | 14         | 15                 | 16           | 17             | 18         | 19               | 20         |
| 21   | 22          | 23              | 24         | 25                 | 26           | 27             | 28         | 29               | 30         |
| 31   | 32          | 33              | 34         | 35                 | 36           | 37             | 38         | 39               | 40         |
| 41   | 42          | 43              | 44         | 45                 | 46           | 47             | 48         | 49               | 50         |
| <div style="text-align: right;">25X1C</div>  |             |                 |            |                    |              |                |            |                  |            |
| <div style="text-align: center;">18 29</div> |             |                 |            |                    |              |                |            |                  |            |
| DATE OF PHOTO                                |             | TYPE            | QUALITY    | CLASS              | NO. OF CARDS |                |            |                  |            |
| Feb 65                                       |             | 7               | 2          | 3                  | 2            |                |            |                  |            |
| CLASSIFICATION                               |             |                 |            | CAPTIONED BY       |              |                |            |                  |            |
| Conf   |             |                 |            | [Redacted]         |              |                |            |                  |            |


|                      |  |                     |  |                      |  |                   |  |                     |  |
|----------------------|--|---------------------|--|----------------------|--|-------------------|--|---------------------|--|
| PHOTO NO.<br>1047513 |  | LOT NO.<br>P166A-65 |  | MAP REFERENCE<br>C   |  | LATITUDE<br>0206N |  | LONGITUDE<br>11209E |  |
| COUNTRY              |  |                     |  | PROVINCE<br>WAC 861B |  |                   |  |                     |  |
| AREA NO<br>FM        |  | SUBJECT<br>D36      |  | SUBJECT<br>D48       |  | SUBJECT<br>C68    |  | SUBJECT             |  |
| KAN                  |  | OW                  |  | IT                   |  | APPR              |  | ROACHING            |  |
| TOWN                 |  | N                   |  | FR                   |  | DOWN              |  | STRACAM             |  |
| IN                   |  | A                   |  | OVER                 |  | RASANG RIVER      |  |                     |  |

| DATE OF PHOTO          |   |   | TYPE | QUALITY | CLASS            | NO. OF CARDS | SOURCE |
|------------------------|---|---|------|---------|------------------|--------------|--------|
| Feb                    | 6 | 5 | 7    | 2       | 3                | 3            |        |
| CLASSIFICATION<br>Conf |   |   |      |         | CAPTIONED BY<br> |              |        |

25X1C

FORM NO. 17A-1 (Rev. 1-55) Approved For Release 2001/04/10 : CIA-RDP78-05867A000517230003-9

|   |  |                     |  |                      |  |                     |  |                       |  |
|---|--|---------------------|--|----------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>104751!!   |  | LOT NO.<br>P1669-65 |  | MAP REFERENCE<br>C   |  | LATITUDE<br>07.06 N |  | LONGITUDE<br>112.09 E |  |
| COUNTRY   |  |                     |  | PROVINCE<br>WAC 8618 |  |                     |  |                       |  |
| AREA NO.<br>FM  |  | SUBJECT<br>D36      |  | SUBJECT<br>D48       |  | SUBJECT<br>C68      |  | SUBJECT               |  |
| K A N   |  | O W                 |  | T                    |  | A P P R O           |  | A C H N G             |  |
| T O W N   |  | S R                 |  | D O W N              |  | S T R E A M         |  | 40                    |  |
| E N   |  | A                   |  | O V E R              |  | RASANG RIVER        |  |                       |  |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">(7.18.29)</div> <div style="background-color: black; width: 200px; height: 80px; margin: 0 auto;"></div> |  |                     |  |                      |  |                     |  |                       |  |
| DATE OF PHOTO   |  | TYPE                |  | QUALITY              |  | CLASS               |  | NO. OF CARDS          |  |
| Feb 65  |  | 7                   |  | 2                    |  | 3                   |  | 3                     |  |
| CLASSIFICATION  |  |                     |  | CAPTIONED BY         |  |                     |  |                       |  |
| Conf  |  |                     |  | [Signature]          |  |                     |  |                       |  |

|   |                |                    |                |                      |              |   |         |                     |         |
|---|----------------|--------------------|----------------|----------------------|--------------|---|---------|---------------------|---------|
| PHOTO NO.<br>1047515  |                | LOT NO.<br>P166965 |                | MAP REFERENCE<br>C   |              | LATITUDE<br>0206N   |         | LONGITUDE<br>11259E |         |
| COUNTRY   |                |                    |                | PROVINCE<br>WAC 861B |              |   |         |                     |         |
| AREA NO.<br>1N  | SUBJECT<br>D36 | SUBJECT<br>221     | SUBJECT<br>C6V | SUBJECT              | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT             | SUBJECT |
| 5   | 10             | 15                 | 20             | 25                   | 30           | 35  | 40      | 45                  | 50      |
| <div style="display: flex; justify-content: space-between;"> <span>17.1.77</span> <span>25X1C</span> </div> |                |                    |                |                      |              |   |         |                     |         |
| DATE OF PHOTO   |                | TYPE               | QUALITY        | CLASS                | NO. OF CARDS | SOURCE  |         |                     |         |
| 165   |                | 7                  | 2              | 3                    | 3            |  |         |                     |         |
| CLASSIFICATION  |                |                    |                | CAPTIONED BY         |              |   |         |                     |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230003-9<br>PHOTO ANALYSIS REPORT                   |                |                    |                |                      |              |   |         |                     |         |

|  |   |                  |   |                   |   |                |    |                  |   |
|--|---|------------------|---|-------------------|---|----------------|----|------------------|---|
| PHOTO NO. 1047518  |   | LOT NO. P/669-65 |   | MAP REFERENCE E   |   | LATITUDE 0206N |    | LONGITUDE 11209E |   |
| COUNTRY  |   |                  |   | PROVINCE WAC 861B |   |                |    |                  |   |
| AREA NO. FM  |   | SUBJECT COT      |   | SUBJECT C26       |   | SUBJECT D36    |    | SUBJECT          |   |
| K  | A | N                | O | W                 | I | T              | (N | Y                | S |
| Y  | S | C                | H | O                 | O | L              | +  | B                | L |
| O  | S | S                | R | A                 | J | A              | N  | G                | R |
|  |   |                  |   | RIVER FR KANGWIT. |   |                |    |                  |   |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">(79,29)</div> |   |                  |   |                   |   |                |    |                  |   |
| DATE OF PHOTO  |   | TYPE             |   | QUALITY           |   | CLASS          |    | NO. OF CARDS     |   |
| Feb 65   |   | 8                |   | ✓                 |   | 3              |    | 3                |   |
| CLASSIFICATION   |   |                  |   | CAPTIONED BY      |   |                |    |                  |   |
| Conf   |   |                  |   | [Redacted]        |   |                |    |                  |   |

PHOTO NO. 1047517      LOT NO. P1669-65      MAP REFERENCE C      LATITUDE 02 06 N      LONGITUDE 112 09 E

COUNTRY      PROVINCE WAC 861B

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| FM            | D48     | ATU     | D36     | DUB     |         |         |         |         |         |
| K A N O W I T |         |         |         |         |         |         |         |         |         |
| P E P P E R   |         |         |         |         |         |         |         |         |         |
| G R I V E R   |         |         |         |         |         |         |         |         |         |

25X1C  
 (1.7.18.24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Feb 65        | 8    | 2       | 3     | 4            |        |

CLASSIFICATION      CAPTIONED BY

|                     |   |                    |    |                      |   |                   |   |                      |    |
|---------------------|---|--------------------|----|----------------------|---|-------------------|---|----------------------|----|
| PHOTO NO.<br>104758 |   | LOT NO.<br>P166265 |    | MAP REFERENCE<br>C   |   | LATITUDE<br>0206N |   | LONGITUDE<br>112.09E |    |
| COUNTRY             |   |                    |    | PROVINCE<br>WAR R61B |   |                   |   |                      |    |
| AREA NO<br>FM       |   | SUBJECT<br>D36     |    | SUBJECT<br>D48       |   | SUBJECT<br>D05    |   | SUBJECT              |    |
| K                   | A | N                  | 0  | 5                    | W | I                 | T | 10                   | (P |
| A                   | N | 6                  | 25 | R                    | I | V                 | E | 30                   | R  |
| W                   | I | T                  | 45 | (F                   | R | A                 | I | 50                   | )  |
| DATE OF PHOTO       |   | TYPE               |    | QUALITY              |   | CLASS             |   | NO. OF CARDS         |    |
| FEB 6 5             |   | 7                  |    | 2                    |   | 3                 |   | 3                    |    |
| CLASSIFICATION      |   |                    |    | CAPTIONED BY         |   |                   |   |                      |    |
| CONF                |   |                    |    | n                    |   |                   |   |                      |    |

25X1C

(118, 29)





|                   |  |                |  |                   |  |                |  |                  |  |
|-------------------|--|----------------|--|-------------------|--|----------------|--|------------------|--|
| PHOTO NO. 1047519 |  | LOT NO. 166465 |  | MAP REFERENCE C   |  | LATITUDE 0206N |  | LONGITUDE 11209E |  |
| COUNTRY           |  |                |  | PROVINCE WAC 861B |  |                |  |                  |  |
| AREA NO FM        |  | SUBJECT AH2    |  | SUBJECT DOB       |  | SUBJECT D4V    |  | SUBJECT D36      |  |
| K A N 0           |  | 5 W I T        |  | 10 (P 0 8 8       |  | N 11           |  | 20 \$ L A        |  |
| 25 \$ H           |  | T B U R N      |  | 30 A G R          |  | 35 O N         |  | 40 R A S         |  |
| A N G             |  | 45 R I V E R   |  | 50 A B            |  | O V E TOWN.    |  |                  |  |

25X1C

DATE OF PHOTO

Feb 65

TYPE 8

QUALITY 2

CLASS 3

NO. OF CARDS 4

CLASSIFICATION Conf

CAPTIONED BY

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jun 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230003-9

PG 871-285

|                      |  |                     |  |                      |  |                    |  |                       |  |
|----------------------|--|---------------------|--|----------------------|--|--------------------|--|-----------------------|--|
| PHOTO NO.<br>1047520 |  | LOT NO.<br>P1669-65 |  | MAP REFERENCE<br>C   |  | LATITUDE<br>0201 N |  | LONGITUDE<br>112 33 E |  |
| COUNTRY              |  |                     |  | PROVINCE<br>WAC 861B |  |                    |  |                       |  |
| AREA NO.<br>FM       |  | SUBJECT<br>D36      |  | SUBJECT<br>DUB       |  | SUBJECT<br>C68     |  | SUBJECT<br>D48        |  |
| SUBJECT<br>AK5       |  | SUBJECT             |  | SUBJECT              |  | SUBJECT            |  | SUBJECT               |  |
| 5                    |  | 10                  |  | 15                   |  | 20                 |  | 25                    |  |
| 30                   |  | 35                  |  | 40                   |  | 45                 |  | 50                    |  |
| 55                   |  | 60                  |  | 65                   |  | 70                 |  | 75                    |  |
| 80                   |  | 85                  |  | 90                   |  | 95                 |  | 100                   |  |
| 105                  |  | 110                 |  | 115                  |  | 120                |  | 125                   |  |
| 130                  |  | 135                 |  | 140                  |  | 145                |  | 150                   |  |
| 155                  |  | 160                 |  | 165                  |  | 170                |  | 175                   |  |
| 180                  |  | 185                 |  | 190                  |  | 195                |  | 200                   |  |
| 205                  |  | 210                 |  | 215                  |  | 220                |  | 225                   |  |
| 230                  |  | 235                 |  | 240                  |  | 245                |  | 250                   |  |
| 255                  |  | 260                 |  | 265                  |  | 270                |  | 275                   |  |
| 280                  |  | 285                 |  | 290                  |  | 295                |  | 300                   |  |
| 305                  |  | 310                 |  | 315                  |  | 320                |  | 325                   |  |
| 330                  |  | 335                 |  | 340                  |  | 345                |  | 350                   |  |
| 355                  |  | 360                 |  | 365                  |  | 370                |  | 375                   |  |
| 380                  |  | 385                 |  | 390                  |  | 395                |  | 400                   |  |
| 405                  |  | 410                 |  | 415                  |  | 420                |  | 425                   |  |
| 430                  |  | 435                 |  | 440                  |  | 445                |  | 450                   |  |
| 455                  |  | 460                 |  | 465                  |  | 470                |  | 475                   |  |
| 480                  |  | 485                 |  | 490                  |  | 495                |  | 500                   |  |
| 505                  |  | 510                 |  | 515                  |  | 520                |  | 525                   |  |
| 530                  |  | 535                 |  | 540                  |  | 545                |  | 550                   |  |
| 555                  |  | 560                 |  | 565                  |  | 570                |  | 575                   |  |
| 580                  |  | 585                 |  | 590                  |  | 595                |  | 600                   |  |
| 605                  |  | 610                 |  | 615                  |  | 620                |  | 625                   |  |
| 630                  |  | 635                 |  | 640                  |  | 645                |  | 650                   |  |
| 655                  |  | 660                 |  | 665                  |  | 670                |  | 675                   |  |
| 680                  |  | 685                 |  | 690                  |  | 695                |  | 700                   |  |
| 705                  |  | 710                 |  | 715                  |  | 720                |  | 725                   |  |
| 730                  |  | 735                 |  | 740                  |  | 745                |  | 750                   |  |
| 755                  |  | 760                 |  | 765                  |  | 770                |  | 775                   |  |
| 780                  |  | 785                 |  | 790                  |  | 795                |  | 800                   |  |
| 805                  |  | 810                 |  | 815                  |  | 820                |  | 825                   |  |
| 830                  |  | 835                 |  | 840                  |  | 845                |  | 850                   |  |
| 855                  |  | 860                 |  | 865                  |  | 870                |  | 875                   |  |
| 880                  |  | 885                 |  | 890                  |  | 895                |  | 900                   |  |
| 905                  |  | 910                 |  | 915                  |  | 920                |  | 925                   |  |
| 930                  |  | 935                 |  | 940                  |  | 945                |  | 950                   |  |
| 955                  |  | 960                 |  | 965                  |  | 970                |  | 975                   |  |
| 980                  |  | 985                 |  | 990                  |  | 995                |  | 1000                  |  |

NOTE HELICOPTER  
LANDING PAD (LEFT CENTER)

Pt. D of 3-pt series

SEE CIA — — —

25X1C

(1, 7, 18, 29)

|                |  |      |  |         |  |              |  |              |  |        |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|--------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE |  |
| Feb 65         |  | 8    |  | 2       |  | 3            |  | 5            |  |        |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |        |  |
| Conf           |  |      |  |         |  |              |  |              |  |        |  |

|   |  |                     |  |                       |  |                    |  |                       |  |
|---|--|---------------------|--|-----------------------|--|--------------------|--|-----------------------|--|
| PHOTO NO.<br>1047521  |  | LOT NO.<br>P1669-65 |  | MAP REFERENCE<br>C    |  | LATITUDE<br>0201 N |  | LONGITUDE<br>112 33 E |  |
| COUNTRY   |  |                     |  | PROVINCE<br>WAC 861 B |  |                    |  |                       |  |
| AREA NO.<br>FM  |  | SUBJECT<br>D76      |  | SUBJECT<br>DUB        |  | SUBJECT<br>C68     |  | SUBJECT<br>D44        |  |
| 5   |  | 10                  |  | 15                    |  | 20                 |  |                       |  |
| R O N G   |  | R A J A N G         |  | R                     |  | I                  |  | E R                   |  |
| 25  |  | 30                  |  | 35                    |  | 40                 |  |                       |  |
| R O N   |  | A P P A O A C       |  | I                     |  | N G                |  | T O                   |  |
| 45  |  | 50                  |  |                       |  |                    |  |                       |  |
| W N   |  | K A N O W           |  | T                     |  |                    |  |                       |  |
| <p style="text-align: center;">Pt 2 of 3-pt series</p> <p style="text-align: center;">See CIA — — —</p> |  |                     |  |                       |  |                    |  |                       |  |
| 25X1C   |  |                     |  |                       |  |                    |  |                       |  |
| 1.7.18.29   |  |                     |  |                       |  |                    |  |                       |  |
| DATE OF PHOTO   |  | TYPE                |  | QUALITY               |  | CLASS              |  | NO. OF CARDS          |  |
| Feb 65  |  | 8                   |  | 2                     |  | 3                  |  | 4                     |  |
| CLASSIFICATION  |  |                     |  | CAPTIONED BY          |  |                    |  |                       |  |
| Conf  |  |                     |  | [Redacted]            |  |                    |  |                       |  |



|                      |  |                    |  |                      |  |                   |  |                     |  |
|----------------------|--|--------------------|--|----------------------|--|-------------------|--|---------------------|--|
| PHOTO NO.<br>1047523 |  | LOT NO.<br>P166465 |  | MAP REFERENCE<br>C   |  | LATITUDE<br>0201N |  | LONGITUDE<br>11233E |  |
| COUNTRY              |  |                    |  | PROVINCE<br>WPC 861B |  |                   |  |                     |  |
| AREA NO.<br>FM       |  | SUBJECT<br>D32     |  | SUBJECT<br>D4V       |  | SUBJECT<br>E05    |  | SUBJECT             |  |
| 80N                  |  | 5 (NA)             |  | 10 R                 |  | 15 A              |  | 20 J                |  |
| R                    |  | 25 AB              |  | 30 U                 |  | 35 N              |  | 40 S                |  |
| N                    |  | 45 E               |  | 50 S                 |  | 55 CH             |  | 60 O                |  |

25X1C

7.9.14.29

|                        |  |      |  |                             |  |       |  |              |  |            |  |
|------------------------|--|------|--|-----------------------------|--|-------|--|--------------|--|------------|--|
| DATE OF PHOTO          |  | TYPE |  | QUALITY                     |  | CLASS |  | NO. OF CARDS |  | SOURCE     |  |
| Feb 65                 |  | 8    |  | ~                           |  | 3     |  | 3            |  | [REDACTED] |  |
| CLASSIFICATION<br>Conf |  |      |  | CAPTIONED BY<br>[Signature] |  |       |  |              |  |            |  |

GPC 871-265

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230003.9



|  |         |                     |         |                        |         |                   |         |                    |         |           |  |
|--|---------|---------------------|---------|------------------------|---------|-------------------|---------|--------------------|---------|-----------|--|
| PHOTO NO.<br>1047525   |         | LOT NO.<br>P. 69-61 |         | MAP REFERENCE<br>C     |         | LATITUDE<br>0201N |         | LONGITUDE<br>1235E |         |           |  |
| COUNTRY  |         |                     |         | PROVINCE<br>KAZAC 861B |         |                   |         |                    |         |           |  |
| AREA NO.   | SUBJECT |                     | SUBJECT |                        | SUBJECT |                   | SUBJECT |                    | SUBJECT |           |  |
| FM   | AMH     |                     | D36     |                        | D48     |                   | DUB     |                    | AKU     |           |  |
| 8  | 0       | N                   | 6       | 5                      | 10      | E                 | X       | -                  | 15      | 20        |  |
| ER   | C       |                     | M       |                        | A       |                   | D       |                    | T, M B  |           |  |
| N  | 6       | R                   | 1       | 45                     | 30      | R                 | D       | 0                  | 35      | 40        |  |
| R  |         | U                   |         | E                      |         | R                 |         | R                  |         | A J A     |  |
| A  |         | D                   |         | O                      |         | VE                |         | SONG.              |         |           |  |
| <div style="text-align: right;">25X1C</div> <div style="text-align: right;">(1, 2, 14, 45, 28)</div> |         |                     |         |                        |         |                   |         |                    |         |           |  |
| DATE OF PHOTO  |         | TYPE                |         | QUALITY                |         | CLASS             |         | NO. OF CARDS       |         | SOURCE OF |  |
| Feb 6 5  |         | 8                   |         | 2                      |         | 3                 |         | 5                  |         |           |  |
| CLASSIFICATION   |         |                     |         | CAPTIONED BY           |         |                   |         |                    |         |           |  |
| Conf   |         |                     |         |                        |         |                   |         |                    |         |           |  |

FORM NO. 17A  
1 Apr 56

ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230003-9

GPO 871-285

|                      |         |                     |         |                      |         |                   |         |                     |         |  |
|----------------------|---------|---------------------|---------|----------------------|---------|-------------------|---------|---------------------|---------|--|
| PHOTO NO.<br>1047528 |         | LOT NO.<br>P1669-65 |         | MAP REFERENCE<br>C   |         | LATITUDE<br>0201N |         | LONGITUDE<br>11233E |         |  |
| COUNTRY              |         |                     |         | PROVINCE<br>WPC 8618 |         |                   |         |                     |         |  |
| AREA NO              | SUBJECT |                     | SUBJECT |                      | SUBJECT |                   | SUBJECT |                     | SUBJECT |  |
| FM                   | D48     |                     | D36     |                      | CCR     |                   | C26     |                     |         |  |
| 5                    | 10      |                     | 15      |                      | 20      |                   | 25      |                     | 30      |  |
| 80                   | N       |                     | A       |                      | P       |                   | R       |                     | O       |  |
| W                    | N       |                     | F       |                      | K       |                   | A       |                     | P       |  |
| 25                   | 30      |                     | 35      |                      | 40      |                   | 45      |                     | 50      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |
| 45                   | 50      |                     | 55      |                      | 60      |                   | 65      |                     | 70      |  |
| 6                    | L       |                     | D       |                      | G       |                   | S       |                     | R       |  |



|                  |  |                  |  |                   |  |                  |  |                    |  |
|------------------|--|------------------|--|-------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 104752 |  | LOT NO. P1669-65 |  | MAP REFERENCE C   |  | LATITUDE 02 01 N |  | LONGITUDE 112 35 E |  |
| COUNTRY          |  |                  |  | PROVINCE WPA 1618 |  |                  |  |                    |  |
| AREA NO. FN      |  | SUBJECT D41      |  | SUBJECT D76       |  | SUBJECT C41      |  | SUBJECT C26        |  |
| SUBJECT          |  | SUBJECT          |  | SUBJECT           |  | SUBJECT          |  | SUBJECT            |  |
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| 30               |  | 35               |  | 40                |  | 45               |  | 50                 |  |
| 55               |  | 60               |  | 65                |  | 70               |  | 75                 |  |
| 80               |  | 85               |  | 90                |  | 95               |  | 100                |  |
| 105              |  | 110              |  | 115               |  | 120              |  | 125                |  |
| 130              |  | 135              |  | 140               |  | 145              |  | 150                |  |
| 155              |  | 160              |  | 165               |  | 170              |  | 175                |  |
| 180              |  | 185              |  | 190               |  | 195              |  | 200                |  |
| 205              |  | 210              |  | 215               |  | 220              |  | 225                |  |
| 230              |  | 235              |  | 240               |  | 245              |  | 250                |  |
| 255              |  | 260              |  | 265               |  | 270              |  | 275                |  |
| 280              |  | 285              |  | 290               |  | 295              |  | 300                |  |
| 305              |  | 310              |  | 315               |  | 320              |  | 325                |  |
| 330              |  | 335              |  | 340               |  | 345              |  | 350                |  |
| 355              |  | 360              |  | 365               |  | 370              |  | 375                |  |
| 380              |  | 385              |  | 390               |  | 395              |  | 400                |  |
| 405              |  | 410              |  | 415               |  | 420              |  | 425                |  |
| 430              |  | 435              |  | 440               |  | 445              |  | 450                |  |
| 455              |  | 460              |  | 465               |  | 470              |  | 475                |  |
| 480              |  | 485              |  | 490               |  | 495              |  | 500                |  |
| 505              |  | 510              |  | 515               |  | 520              |  | 525                |  |
| 530              |  | 535              |  | 540               |  | 545              |  | 550                |  |
| 555              |  | 560              |  | 565               |  | 570              |  | 575                |  |
| 580              |  | 585              |  | 590               |  | 595              |  | 600                |  |
| 605              |  | 610              |  | 615               |  | 620              |  | 625                |  |
| 630              |  | 635              |  | 640               |  | 645              |  | 650                |  |
| 655              |  | 660              |  | 665               |  | 670              |  | 675                |  |
| 680              |  | 685              |  | 690               |  | 695              |  | 700                |  |
| 705              |  | 710              |  | 715               |  | 720              |  | 725                |  |
| 730              |  | 735              |  | 740               |  | 745              |  | 750                |  |
| 755              |  | 760              |  | 765               |  | 770              |  | 775                |  |
| 780              |  | 785              |  | 790               |  | 795              |  | 800                |  |
| 805              |  | 810              |  | 815               |  | 820              |  | 825                |  |
| 830              |  | 835              |  | 840               |  | 845              |  | 850                |  |
| 855              |  | 860              |  | 865               |  | 870              |  | 875                |  |
| 880              |  | 885              |  | 890               |  | 895              |  | 900                |  |
| 905              |  | 910              |  | 915               |  | 920              |  | 925                |  |
| 930              |  | 935              |  | 940               |  | 945              |  | 950                |  |
| 955              |  | 960              |  | 965               |  | 970              |  | 975                |  |
| 980              |  | 985              |  | 990               |  | 995              |  | 1000               |  |
| 1005             |  | 1010             |  | 1015              |  | 1020             |  | 1025               |  |
| 1030             |  | 1035             |  | 1040              |  | 1045             |  | 1050               |  |
| 1055             |  | 1060             |  | 1065              |  | 1070             |  | 1075               |  |
| 1080             |  | 1085             |  | 1090              |  | 1095             |  | 1100               |  |
| 1105             |  | 1110             |  | 1115              |  | 1120             |  | 1125               |  |
| 1130             |  | 1135             |  | 1140              |  | 1145             |  | 1150               |  |
| 1155             |  | 1160             |  | 1165              |  | 1170             |  | 1175               |  |
| 1180             |  | 1185             |  | 1190              |  | 1195             |  | 1200               |  |
| 1205             |  | 1210             |  | 1215              |  | 1220             |  | 1225               |  |
| 1230             |  | 1235             |  | 1240              |  | 1245             |  | 1250               |  |
| 1255             |  | 1260             |  | 1265              |  | 1270             |  | 1275               |  |
| 1280             |  | 1285             |  | 1290              |  | 1295             |  | 1300               |  |
| 1305             |  | 1310             |  | 1315              |  | 1320             |  | 1325               |  |
| 1330             |  | 1335             |  | 1340              |  | 1345             |  | 1350               |  |
| 1355             |  | 1360             |  | 1365              |  | 1370             |  | 1375               |  |
| 1380             |  | 1385             |  | 1390              |  | 1395             |  | 1400               |  |
| 1405             |  | 1410             |  | 1415              |  | 1420             |  | 1425               |  |
| 1430             |  | 1435             |  | 1440              |  | 1445             |  | 1450               |  |
| 1455             |  | 1460             |  | 1465              |  | 1470             |  | 1475               |  |
| 1480             |  | 1485             |  | 1490              |  | 1495             |  | 1500               |  |
| 1505             |  | 1510             |  | 1515              |  | 1520             |  | 1525               |  |
| 1530             |  | 1535             |  | 1540              |  | 1545             |  | 1550               |  |
| 1555             |  | 1560             |  | 1565              |  | 1570             |  | 1575               |  |
| 1580             |  | 1585             |  | 1590              |  | 1595             |  | 1600               |  |
| 1605             |  | 1610             |  | 1615              |  | 1620             |  | 1625               |  |
| 1630             |  | 1635             |  | 1640              |  | 1645             |  | 1650               |  |
| 1655             |  | 1660             |  | 1665              |  | 1670             |  | 1675               |  |
| 1680             |  | 1685             |  | 1690              |  | 1695             |  | 1700               |  |
| 1705             |  | 1710             |  | 1715              |  | 1720             |  | 1725               |  |
| 1730             |  | 1735             |  | 1740              |  | 1745             |  | 1750               |  |
| 1755             |  | 1760             |  | 1765              |  | 1770             |  | 1775               |  |
| 1780             |  | 1785             |  | 1790              |  | 1795             |  | 1800               |  |
| 1805             |  | 1810             |  | 1815              |  | 1820             |  | 1825               |  |
| 1830             |  | 1835             |  | 1840              |  | 1845             |  | 1850               |  |
| 1855             |  | 1860             |  | 1865              |  | 1870             |  | 1875               |  |
| 1880             |  | 1885             |  | 1890              |  | 1895             |  | 1900               |  |
| 1905             |  | 1910             |  | 1915              |  | 1920             |  | 1925               |  |
| 1930             |  | 1935             |  | 1940              |  | 1945             |  | 1950               |  |
| 1955             |  | 1960             |  | 1965              |  | 1970             |  | 1975               |  |
| 1980             |  | 1985             |  | 1990              |  | 1995             |  | 2000               |  |
| 2005             |  | 2010             |  | 2015              |  | 2020             |  | 2025               |  |
| 2030             |  | 2035             |  | 2040              |  | 2045             |  | 2050               |  |
| 2055             |  | 2060             |  | 2065              |  | 2070             |  | 2075               |  |
| 2080             |  | 2085             |  | 2090              |  | 2095             |  | 2100               |  |
| 2105             |  | 2110             |  | 2115              |  | 2120             |  | 2125               |  |
| 2130             |  | 2135             |  | 2140              |  | 2145             |  | 2150               |  |
| 2155             |  | 2160             |  | 2165              |  | 2170             |  | 2175               |  |
| 2180             |  | 2185             |  | 2190              |  | 2195             |  | 2200               |  |
| 2205             |  | 2210             |  | 2215              |  | 2220             |  | 2225               |  |
| 2230             |  | 2235             |  | 2240              |  | 2245             |  | 2250               |  |
| 2255             |  | 2260             |  | 2265              |  | 2270             |  | 2275               |  |
| 2280             |  | 2285             |  | 2290              |  | 2295             |  | 2300               |  |
| 2305             |  | 2310             |  | 2315              |  | 2320             |  | 2325               |  |
| 2330             |  | 2335             |  | 2340              |  | 2345             |  | 2350               |  |
| 2355             |  | 2360             |  | 2365              |  | 2370             |  | 2375               |  |
| 2380             |  | 2385             |  | 2390              |  | 2395             |  | 2400               |  |
| 2405             |  | 2410             |  | 2415              |  | 2420             |  | 2425               |  |
| 2430             |  | 2435             |  | 2440              |  | 2445             |  | 2450               |  |
| 2455             |  | 2460             |  | 2465              |  | 2470             |  | 2475               |  |
| 2480             |  | 2485             |  | 2490              |  | 2495             |  | 2500               |  |
| 2505             |  | 2510             |  | 2515              |  | 2520             |  | 2525               |  |
| 2530             |  | 2535             |  | 2540              |  | 2545             |  | 2550               |  |
| 2555             |  | 2560             |  | 2565              |  | 2570             |  | 2575               |  |
| 2580             |  | 2585             |  | 2590              |  | 2595             |  | 2600               |  |
| 2605             |  | 2610             |  | 2615              |  | 2620             |  | 2625               |  |
| 2630             |  | 2635             |  | 2640              |  | 2645             |  | 2650               |  |
| 2655             |  | 2660             |  | 2665              |  | 2670             |  | 2675               |  |
| 2680             |  | 2685             |  | 2690              |  | 2695             |  | 2700               |  |
| 2705             |  | 2710             |  | 2715              |  | 2720             |  | 2725               |  |
| 2730             |  | 2735             |  | 2740              |  | 2745             |  | 2750               |  |
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| 2805             |  | 2810             |  | 2815              |  | 2820             |  | 2825               |  |
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| 2905             |  | 2910             |  | 2915              |  | 2920             |  | 2925               |  |
| 2930             |  | 2935             |  | 2940              |  | 2945             |  | 2950               |  |
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| 2980             |  | 2985             |  | 2990              |  | 2995             |  | 3000               |  |
| 3005             |  | 3010             |  | 3015              |  | 3020             |  | 3025               |  |
| 3030             |  | 3035             |  | 3040              |  | 3045             |  | 3050               |  |
| 3055             |  | 3060             |  | 3065              |  | 3070             |  | 3075               |  |
| 3080             |  | 3085             |  | 3090              |  | 3095             |  | 3100               |  |
| 3105             |  | 3110             |  | 3115              |  | 3120             |  | 3125               |  |
| 3130             |  | 3135             |  | 3140              |  | 3145             |  | 3150               |  |
| 3155             |  | 3160             |  | 3165              |  | 3170             |  | 3175               |  |
| 3180             |  | 3185             |  | 3190              |  | 3195             |  | 3200               |  |
| 3205             |  | 3210             |  | 3215              |  | 3220             |  | 3225               |  |
| 3230             |  | 3235             |  | 3240              |  | 3245             |  | 3250               |  |
| 3255             |  | 3260             |  | 3265              |  | 3270             |  | 3275               |  |
| 3280             |  | 3285             |  | 3290              |  | 3295             |  | 3300               |  |
| 3305             |  | 3310             |  | 3315              |  | 3320             |  | 3325               |  |
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| 3355             |  | 3360             |  | 3365              |  | 3370             |  | 3375               |  |
| 3380             |  | 3385             |  | 3390              |  | 3395             |  | 3400               |  |
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| 3430             |  | 3435             |  | 3440              |  | 3445             |  | 3450               |  |
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| 3480             |  | 3485             |  | 3490              |  | 3495             |  | 3500               |  |
| 3505             |  | 3510             |  | 3515              |  | 3520             |  | 3525               |  |
| 3530             |  | 3535             |  | 3540              |  | 3545             |  | 3550               |  |
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| 3605             |  | 3610             |  | 3615              |  | 3620             |  | 3625               |  |
| 3630             |  | 3635             |  | 3640              |  | 3645             |  | 3650               |  |
| 3655             |  | 3660             |  | 3665              |  | 3670             |  | 3675               |  |
| 3680             |  | 3685             |  | 3690              |  | 3695             |  | 3700               |  |
| 3705             |  | 3710             |  | 3715              |  | 3720             |  | 3725               |  |
| 3730             |  | 3735             |  | 3740              |  | 3745             |  | 3750               |  |
| 3755             |  | 3760             |  | 3765              |  | 3770             |  | 3775               |  |
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| 3805             |  | 3810             |  | 3815              |  | 3820             |  | 3825               |  |
| 3830             |  | 3835             |  | 3840              |  | 3845             |  | 3850               |  |
| 3855             |  | 3860             |  | 3865              |  | 3870             |  | 3875               |  |
| 3880             |  | 3885             |  | 3890              |  | 3895             |  | 3900               |  |
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| 3930             |  | 3935             |  | 3940              |  | 3945             |  | 3950               |  |
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| 3980             |  | 3985             |  | 3990              |  | 3995             |  | 4000               |  |
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| 4055             |  | 4060             |  | 4065              |  | 4070             |  | 4075               |  |
| 4080             |  | 4085             |  | 4090              |  | 4095             |  | 4100               |  |
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| 4180             |  | 4185             |  | 4190              |  | 4195             |  | 4200               |  |
| 4205             |  | 4210             |  | 4215              |  | 4220             |  | 4225               |  |
| 4230             |  | 4235             |  | 4240              |  | 4245             |  | 4250               |  |
| 4255             |  | 4260             |  | 4265              |  | 4270             |  |                    |  |

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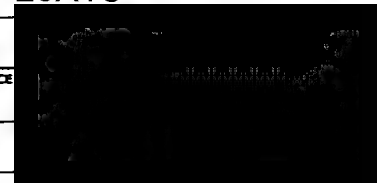
PHOTO ANALYSIS

|  |         |                   |         |                      |              |                     |         |                       |         |  |
|--|---------|-------------------|---------|----------------------|--------------|---------------------|---------|-----------------------|---------|--|
| PHOTO NO.<br>1047528                                 |         | LOT NO.<br>P10475 |         | MAP REFERENCE<br>C   |              | LATITUDE<br>02 01 N |         | LONGITUDE<br>104 00 E |         |  |
| COUNTRY  |         |                   |         | PROVINCE<br>WPC RB B |              |                     |         |                       |         |  |
| AREA NO.   | SUBJECT |                   | SUBJECT |                      | SUBJECT      |                     | SUBJECT |                       | SUBJECT |  |
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| 15   | 15      |                   | 15      |                      | 15           |                     | 15      |                       | 15      |  |
| 20   | 20      |                   | 20      |                      | 20           |                     | 20      |                       | 20      |  |
| 25   | 25      |                   | 25      |                      | 25           |                     | 25      |                       | 25      |  |
| 30   | 30      |                   | 30      |                      | 30           |                     | 30      |                       | 30      |  |
| 35   | 35      |                   | 35      |                      | 35           |                     | 35      |                       | 35      |  |
| 40   | 40      |                   | 40      |                      | 40           |                     | 40      |                       | 40      |  |
| 45   | 45      |                   | 45      |                      | 45           |                     | 45      |                       | 45      |  |
| 50   | 50      |                   | 50      |                      | 50           |                     | 50      |                       | 50      |  |
| <p>REMARKS</p> <p>P10475 PT 10475</p> <p>SEE CIA</p> |         |                   |         |                      |              |                     |         |                       |         |  |
| <p>25X1C</p>   |         |                   |         |                      |              |                     |         |                       |         |  |
| <p>174</p>   |         |                   |         |                      |              |                     |         |                       |         |  |
| DATE OF PHOTO  |         | TYPE              | QUALITY | CLASS                | NO. OF CARDS | SOURCE OF           |         |                       |         |  |
| Feb 65   |         | 8                 | 2       | 3                    | 4            |                     |         |                       |         |  |
| CLASSIFICATION                                       |         |                   |         | CAPTIONED BY         |              |                     |         |                       |         |  |
| Conf   |         |                   |         | M                    |              |                     |         |                       |         |  |



|           |  |         |          |               |     |          |       |           |        |
|-----------|--|---------|----------|---------------|-----|----------|-------|-----------|--------|
| PHOTO NO. | 1047530                                    | LOT NO. | 91669-65 | MAP REFERENCE | c   | LATITUDE | 0201N | LONGITUDE | 11233E |
| COUNTRY   | PROVINCE                                   |         |          |               |     |          |       |           |        |
| WAC 861B  |  |         |          |               |     |          |       |           |        |
| AREA NO.  | Fm   | SUBJECT | DOB      | SUBJECT       | D48 | SUBJECT  |       | SUBJECT   |        |
| 5         | 0  | 2       | 6        | 5             | 1   | 0        | 5     | 5         | 10     |
| 15        | L  | K       | 6        | 5             | 1   | 0        | 5     | 5         | 20     |
| 25        | W  | A       | R        | D             | 30  | 1        | N     | D         | 35     |
| 35        | F  | R       | 0        | V             | 40  | R        | A     | J         | 45     |
| 45        | ANG RIVER BETW DONG + KAPIT (0201N 11233E) |         |          |               |     |          |       |           |        |

25X1C

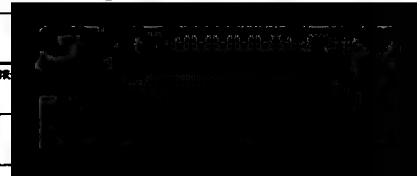


|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Feb 65        | 8    | 2       | 3     | 2            |        |

CLASSIFICATION Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230003-9

|  |  |                     |  |                            |  |                     |  |                       |  |
|--|--|---------------------|--|----------------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>1047531   |  | LOT NO.<br>P1069-61 |  | MAP REFERENCE<br>C         |  | LATITUDE<br>20 01 N |  | LONGITUDE<br>112 33 E |  |
| COUNTRY  |  |                     |  | PROVINCE<br>L. A. C. 86. B |  |                     |  |                       |  |
| AREA NO.<br>12   |  | SUBJECT<br>DOB      |  | SUBJECT<br>D48             |  | SUBJECT             |  | SUBJECT               |  |
| 5  |  | 10                  |  | 15                         |  | 20                  |  |                       |  |
| 25   |  | 30                  |  | 35                         |  | 40                  |  |                       |  |
| 45   |  | 50                  |  | 55                         |  | 60                  |  |                       |  |
| WARD<br>F. R. 0. V. L. R. R. A. 5. ANG RIVER BCTW DONG<br>+ KAPIT (0201N 11256E) |  |                     |  |                            |  |                     |  |                       |  |
| DATE OF PHOTO<br>Feb 65  |  |                     |  |                            |  |                     |  |                       |  |
| TYPE<br>7  |  | QUALITY<br>2        |  | CLASS<br>3                 |  | NO. OF CARDS<br>2   |  | SOUR                  |  |
| CLASSIFICATION   |  |                     |  | CAPTIONED BY               |  |                     |  |                       |  |
| FORM NO. 17-1<br>1 Jun 56  |  |                     |  |                            |  |                     |  |                       |  |

25X1C



|   |   |                 |    |                    |   |                 |   |                   |    |
|---|---|-----------------|----|--------------------|---|-----------------|---|-------------------|----|
| PHOTO NO. 1047532                           |   | LOT NO. P166965 |    | MAP REFERENCE C    |   | LATITUDE 020.0N |   | LONGITUDE 112.53E |    |
| COUNTRY                                     |   |                 |    | PROVINCE WAC 86.1B |   |                 |   |                   |    |
| AREA NO. FM                                 |   | SUBJECT D36     |    | SUBJECT D4V        |   | SUBJECT         |   | SUBJECT           |    |
| K   | A | P               | 5  | 10                 | R | A               | 5 | N                 | 6  |
| E   | R | B               | 25 | 30                 | K | A               | P | 1                 | 20 |
|   |   |                 | 45 | 50                 |   |                 |   |                   | 40 |
| <div style="text-align: right;">25X1C</div> |   |                 |    |                    |   |                 |   |                   |    |
| DATE OF PHOTO                               |   | TYPE            |    | QUALITY            |   | CLASS           |   | NO. OF CARDS      |    |
| 1 Jul 65                                    |   | 7               |    | 2                  |   | 3               |   | ✓                 |    |
| CLASSIFICATION                              |   |                 |    | CAPTIONED BY       |   |                 |   |                   |    |
| CONF  |   |                 |    | [REDACTED]         |   |                 |   |                   |    |

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UFG 871-285

PHOTO ANALYSIS REPORT

|   |             |                  |             |                    |                        |                 |         |                    |         |
|---|-------------|------------------|-------------|--------------------|------------------------|-----------------|---------|--------------------|---------|
| PHOTO NO. 1047533   |             | LOT NO. P1669-65 |             | MAP REFERENCE C    |                        | LATITUDE 020. N |         | LONGITUDE 112 53 E |         |
| COUNTRY   |             |                  |             | PROVINCE WAC 861 B |                        |                 |         |                    |         |
| AREA NO. FM   | SUBJECT D36 | SUBJECT COT      | SUBJECT DOD | SUBJECT D48        | SUBJECT AKS            | SUBJECT         | SUBJECT | SUBJECT            | SUBJECT |
| K A P I   | 5           | W A              | 10          | R A                | J A                    | N G             | R I     | 20                 | ✓       |
| E R   | 23          | B E L O W        | 30          | K A P I T          | 35                     | N O T E         | 40      |                    |         |
| 8   | 45          | C H O O L        | 50          | H E                | L I C O P T E R P A D. |                 |         |                    |         |
| <p>25X1C</p> <p>1.7.18.29.31</p>  |             |                  |             |                    |                        |                 |         |                    |         |
| DATE OF PHOTO   |             | TYPE             | QUALITY     | CLASS              | NO. OF CARDS           | SOURCE          |         |                    |         |
| Feb 65  |             | 8                | 2           | 3                  | 5                      |                 |         |                    |         |
| CLASSIFICATION  |             |                  |             | CAPTIONED BY       |                        |                 |         |                    |         |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230003-9</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>CPD 871-285</p> |             |                  |             |                    |                        |                 |         |                    |         |

## PHOTO ANALYSIS REPORT

|  |   |                  |   |                   |       |                |   |                  |               |
|--|---|------------------|---|-------------------|-------|----------------|---|------------------|---------------|
| PHOTO NO. 1047534  |   | LOT NO. P1669-65 |   | MAP REFERENCE C   |       | LATITUDE 0201N |   | LONGITUDE 11256E |               |
| COUNTRY  |   |                  |   | PROVINCE WAC 861B |       |                |   |                  |               |
| AREA NO. FM  |   | SUBJECT DWP      |   | SUBJECT DOD       |       | SUBJECT        |   | SUBJECT          |               |
| K  | A | P                | I | T                 | (W R) | L              | K | G                | T W D B       |
| N  | D | O                | N | E                 | I     | A              | F | R                | O V E R R A J |
| A  | N | G                | R | B                 | E     | L              | O | W                | KAPIT.        |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">(118)</div>   |   |                  |   |                   |       |                |   |                  |               |
| DATE OF PHOTO  |   | TYPE             |   | QUALITY           |       | CLASS          |   | NO. OF CARDS     |               |
| Feb 65   |   | 7                |   | 2                 |       | 3              |   | 2                |               |
| CLASSIFICATION   |   |                  |   | CAPTIONED BY      |       |                |   |                  |               |
| Approved For Release 2000/04/17 : CIA-RDP78-06867A0000517250003-9<br>PHOTO ANALYSIS REPORT |   |                  |   |                   |       |                |   |                  |               |



|   |         |                       |         |                      |                |                   |         |                     |             |    |
|---|---------|-----------------------|---------|----------------------|----------------|-------------------|---------|---------------------|-------------|----|
| PHOTO NO.<br>1047535  |         | LOT NO.<br>P1669-65   |         | MAP REFERENCE<br>C   |                | LATITUDE<br>0201N |         | LONGITUDE<br>11256E |             |    |
| COUNTRY   |         |                       |         | PROVINCE<br>WAC 861B |                |                   |         |                     |             |    |
| AREA NO.  | SUBJECT |                       | SUBJECT |                      | SUBJECT        |                   | SUBJECT |                     | SUBJECT     |    |
| FM  | DUD     |                       | DOR     |                      | DAV            |                   |         |                     |             |    |
| KAP   | 5       | T                     | 10      | LR                   | 15             | S                 | -       | W                   | A           | 20 |
| (T  | 25      | W                     | 30      | O                    | 35             | S                 | E       | A                   | F           | 40 |
| V   | 45      | R                     | 50      | R                    | IVER BELOW KAP |                   |         |                     |             |    |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">(1.18)</div> |         |                       |         |                      |                |                   |         |                     |             |    |
| DATE OF PHOTO   |         | TYPE                  | QUALITY | CLASS                | NO. OF CARDS   | SOURCE OF         |         |                     |             |    |
| Feb 65  |         | 7                     | 2       | 3                    | 3              |                   |         |                     |             |    |
| CLASSIFICATION  |         |                       |         | CAPTIONED BY         |                |                   |         |                     |             |    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000547230003-9<br>PHOTO ANALYSIS REPORT |         |                       |         |                      |                |                   |         |                     |             |    |
| FORM NO. 174  |         | USE PREVIOUS EDITIONS |         |                      |                |                   |         |                     | GPO 871-285 |    |

|                      |  |  |  |             |  |                    |  |                  |  |  |  |                           |  |  |  |         |  |                    |  |         |  |  |  |                      |  |  |  |         |  |  |  |
|----------------------|--|--|--|-------------|--|--------------------|--|------------------|--|--|--|---------------------------|--|--|--|---------|--|--------------------|--|---------|--|--|--|----------------------|--|--|--|---------|--|--|--|
| PHOTO NO.<br>1047538 |  |  |  |             |  | LOT NO.<br>P166-65 |  |                  |  |  |  | MAP REFERENCE<br><i>E</i> |  |  |  |         |  | LATITUDE<br>0201 N |  |         |  |  |  | LONGITUDE<br>11256 E |  |  |  |         |  |  |  |
| COUNTRY              |  |  |  |             |  |                    |  |                  |  |  |  | PROVINCE<br>WAC 861B      |  |  |  |         |  |                    |  |         |  |  |  |                      |  |  |  |         |  |  |  |
| AREA NO.             |  |  |  | SUBJECT     |  |                    |  | SUBJECT          |  |  |  | SUBJECT                   |  |  |  | SUBJECT |  |                    |  | SUBJECT |  |  |  | SUBJECT              |  |  |  | SUBJECT |  |  |  |
| FM                   |  |  |  | C3R         |  |                    |  | D4R              |  |  |  | D36                       |  |  |  |         |  |                    |  |         |  |  |  |                      |  |  |  |         |  |  |  |
| K A P I T            |  |  |  | N R         |  |                    |  | L O N G          |  |  |  | H O U S E                 |  |  |  |         |  |                    |  |         |  |  |  |                      |  |  |  |         |  |  |  |
| O F                  |  |  |  | B E N N E T |  |                    |  | (S . C)          |  |  |  | O N                       |  |  |  | R A J   |  |                    |  |         |  |  |  |                      |  |  |  |         |  |  |  |
| A N G                |  |  |  | R I V E R   |  |                    |  | B E L O W KAPIT. |  |  |  |                           |  |  |  |         |  |                    |  |         |  |  |  |                      |  |  |  |         |  |  |  |

25X1C

| DATE OF PHOTO  |  |  |  | TYPE | QUALITY  | CLASS              | NO. OF CARDS | SOURCE |
|----------------|--|--|--|------|----------|--------------------|--------------|--------|
| Feb 6 5        |  |  |  | 8    | <i>v</i> | 3                  | 3            |        |
| CLASSIFICATION |  |  |  |      |          | CAPTIONED BY       |              |        |
| <i>Conf</i>    |  |  |  |      |          | <i>[Signature]</i> |              |        |

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PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS GPO 671-288